



NOTTINGHAM CITY COUNCIL
BASFORD AND BESTWOOD AREA COMMITTEE

Date: Wednesday, 24 February 2016

Time: 4.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Mark Leavesley **Direct Dial:** 0115 876 4302

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting | |
| 3 | MINUTES
Last meeting held on 25 November 2015 (for confirmation) | 3 - 8 |
| 4 | PARKLIVES HEALTHY LIFESTYLE ACTIVITY PROGRAMME 2016
Report of Corporate Director of Commercial and Operations | 9 - 14 |
| 5 | EASYLINK BUS SERVICE - UPDATE
For information only - no discussion at meeting | 15 - 18 |
| 6 | AREA 2 COMMUNITY EMPLOYMENT AND SKILLS UPDATE
For information only - no discussion at meeting | |
| 7 | LOCAL PLAN PART 2: LAND AND PLANNING POLICIES DOCUMENT
For information only - no discussion at meeting | |
| 8 | AREA COMMITTEE PRIORITIES ACTION PLAN
Report of Director of Neighbourhood Services | |

9	NOTTINGHAM CITY HOMES Reports of Chief Executive, Nottingham City Homes	19 - 36
10	NOTTINGHAMSHIRE POLICE UPDATE Inspector Clarke to report	37 - 38
11	FINANCE AND DELEGATED AUTHORITY: Q3 - OCTOBER TO DECEMBER 2015 Report of Director of Neighbourhood Services	
12	WARD PERFORMANCE: Q3 – OCTOBER TO DECEMBER 2015 Report of Director of Neighbourhood Services	39 - 62
13	AREA CAPITAL FUND - 2015/16 PROGRAMME Report of Director of Neighbourhood Services	63 - 70

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.